# MINUTES REGULAR MEETING OF THE MONTEZUMA CITY COUNCIL

September 9, 2003

**CALL TO ORDER**: Mayor Willie J. Larry called the meeting to order at

7:30 P.M.

**INVOCATION**: The invocation was given by Council Member Hildreth.

PRESENT: Mayor Willie J. Larry; Council Members; Carl Adams, Cordel Jackson, Charles Glover, Bobby Hildreth, and Roy Barker, City Clerk, Joyce Hardy; Fire Chief, David Trussell; Police Chief, Eric Finch; W & S Chief, Ben Rhoden; Librarian, Lucy Warnock; PW Chief, Ben Coogle; and City Attorney, Jon Coogle. Development Authority of Macon County Chairman, Bill Sawyer was also present.

**ABSENT**: Council Member Edwards due to heart surgery on September 4<sup>th</sup>.

MOTION #1 TO ACCEPT MINUTES OF REGULAR

COUNCIL MEETING OF AUGUST 12, 2003, SPECIAL CALLED MEETING OF AUGUST 14, 2003 & BUDGET PUBLIC HEARING OF SEPTEMBER 2, 2003 AS RECEIVED BY ALL

MEMBERS.

MOTION BY: Mr. Barker SECOND BY: Mr. Adams

VOTE: Unanimous in Favor Of

MOTION #2 TO ADOPT THE FY2004 BUDGET FOR ALL

**CITY FUNDS**. A copy of this budget is attached to and made a part of these

Minutes. Attachment #1..

MOTION BY: Mr. Hildreth SECOND BY: Mr. Glover

VOTE: Unanimous in Favor Of

MOTION #3

TO ADOPT RESOLUTION #390 **AUTHORIZING** THE FILLING OF ANAPPLICATION WITH THE U. S. DEPARTMENT OF COMMERCE, ECONOMIC DEVELOPMENT **ADMINISTRATION** GRANT FUNDING FOR RENOVATION OF SP#2 AND PURCHASE OF 199 ACRES OF LAND FORMERLY USED AS A **SPRAY APPLICATION FIELD**. This grant will be for 70% of project. A copy of Resolution #390 is attached to and made a part of these Minutes. Attachment #2.

MOTION BY: Mr. Barker SECOND BY: Mr. Hildreth

VOTE: Unanimous in Favor Of

MOTION #4

TO ADOPT RESOLUTION #391 AUTHORIZING THE FILING OF ANAPPLICATION WITH THE DEPARTMENT OF COMMUNITY AFFAIRS FOR EMPLOYMENT INCENTIVE PROGRAM GRANT FUNDING FOR MATCHING 30% OF COST OF SP#2 **RENOVATIONS & LAND PURCHASE.** A copy of Resolution #391 is attached to and made a part of these Minutes. Attachment #3.

MOTION BY: Mr. Barker SECOND BY: Mr. Adams

VOTE: Unanimous in Favor Of

MOTION #5

TO **AUTHORIZE** MAYOR **LARRY** TO **EXECUTE** "LETTERS **OF** TWO (2) AGREEMENT" WITH MIDDLE FLINT RDC FOR MIDDLE FLINT TO WRITE BOTH GRANT APPLICATIONS FOR SP#2 AND **ADMINISTER BOTH** GRANTS. **AWARDED.** Administrative costs will be paid from grant proceeds. A copy of both agreements are attached to and made a part of

these Minutes. Attachment #4

MOTION BY: Mr. Glover SECOND BY: Mr. Barker

VOTE: Unanimous in Favor Of

MOTION #6 TO AWARD CONTRACT FOR PHASE 13 OF

SOST PAVING PROJECT TO LOW BIDDER, REEVES CONSTRUCTION, FOR

**\$1,274,281.44.** A description of this project is attached to and made a part of these

Minutes. Attachment #5.

MOTION BY: Mr. Barker SECOND BY: Mr. Glover

VOTE: Unanimous in Favor Of

MOTION #7 TO CONTRACT WITH DIEBOLD TO

PROVIDE ELECTION SERVICES FOR THE NOVEMBER 4<sup>TH</sup> MUNICIPAL ELECTION AT AN ESTIMATED COST OF \$2,500. This contract with Diebold will enable the City to use the State-owned electronic voting equipment

that is currently under the County's care.

MOTION BY: Mr. Adams SECOND BY: Mr. Barker

VOTE: Unanimous in Favor Of

#### COMMITTEE REPORTS

MAYOR'S REPORT -

No Report.

# WATER & SEWER UTILITIES COMMITTEE - COUNCIL MEMBER ADAMS

MOTION #8 TO APPOINT SOWEGA ENGINEERING AS

ENGINEER OF RECORD FOR THE CITY OF

MONTEZUMA FOR WATER & WASTEWATER PLANTS & OPERATIONS AS OF SEPTEMBER 9, 2003.. This appointment is not for any particular length of time and does not preclude Mayor & Council from appointing another firm as Engineer of Record in the future.

MOTION BY: Mr. Adams
SECOND BY: Mr. Jackson

VOTE: Unanimous in Favor Of

### FIRE & EMERGENCY SERVICES COMMITTEE - COUNCIL MEMBER JACKSON

No Report.

# STREETS, SANITATION CEMETERY & PARKS COMMITTEE - COUNCIL MEMBER GLOVER

**PW** Chief Ben Coogle gave the following update: 1) Sign has been ordered for Champ Waters Cemetery & will be installed upon arrival.

### FINANCE, PERSONNEL & BUDGET COMMITTEE - COUNCIL MEMBER HILDRETH

No Report.

# PUBLIC PROPERTIES COMMITTEE - COUNCIL MEMBER BARKER

No Report.

POLICE COMMITTEE - COUNCIL MEMBER EDWARDS

Chief Finch reported on the following: 1) Plans are to apply for a Community Development Block Grant to clean up blighted areas of town and to demolish abandoned, delapidated structures.

ADJOURN:	With no further business, the meeting was adjourned.		
Willie J. Larry -	- Mayor		
	Joyce H. Hardy – City Clerk		